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DEEDS Book & Pase
10-02-2019 02:35:22 PM
Bill English - Probate Judge
Lee County, AL

## SECOND AMENDMENT TO THE DECLARATION OF CONDOMINIUM OF SOUTHSIDE, A LAND CONDOMINIUM

This Second Amendment to the Declaration of Condominium of Southside, A Land Condominium, is made and entered into this 25<sup>th</sup> day of September, 2019, by Dilworth Development, Inc., an Alabama corporation, hereinafter referred to as the Declarant, as joined by Southside Condominium Owners' Association, Inc. (the "Association").

## RECITALS

WHEREAS, the Declarant did submit certain real property to the condominium form of ownership, pursuant to the Declaration of Condominium of Southside, A Land Condominium, which is recorded in Condo Book 8007 at Page 488, in the Office of the Judge of Probate of Lee County, Alabama (the "Declaration"), as amended by Amendment dated February 7, 2019, and recorded in Condominium Book 8007, at Page 819; and

WHEREAS, the Declarant and Association do hereby execute this Second Amendment to Declaration of Condominium of Southside, A Land Condominium, to amend certain Association lien rights with respect to unpaid Assessments.

**NOW THEREFORE**, the Declaration is hereby amended as provided herein.

- 1. Section 8.2(g) of the Declaration is amended to add the following sentence to the end of the original Section 8:2(g) which shall read as follows: The foregoing notwithstanding, the Association's lien for unpaid Assessments, and its attendant right to collect such, shall be subordinated to the rights of a judicial sale purchaser for a Unit either (1) encumbered by DVA Financing or (2) owned by the Department of Veterans Affairs.
- 2. In all other respects, the Declaration remains in full force and effect; and all of the provisions of the Declaration, not amended by this Second Amendment remain binding on all present and future owners of Units in the Condominium. Capitalized terms not defined herein shall have the meaning given said term in the Declaration.

**IN WITNESS WHEREOF**, Dilworth Development, Inc., as Declarant, as joined by Southside Condominium Owners' Association, Inc., has executed this Second Amendment to the Declaration of Condominium of Southside, A Land Condominium, as of the date first written above.

Dilworth Development, Inc.

By: Michael Dilworth

Its: President

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<del>Term/Cashier/</del> AAPJCDSK04 / ED Tran: 22219.321584.429517

Recorded: 10-02-2019 14:35:42

REC Recording Fee

Total Fees: \$ 11.00

11.00

## STATE OF ALABAMA COUNTY OF LEE

I, the undersigned authority, a Notary Public in and for said State at Large, hereby certify that **Michael Dilworth**, whose name as President of **Dilworth Development**, **Inc.**, an Alabama corporation, is signed to foregoing, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer, executed the same with full authority as the act of said corporation on the day the same bears date.

Given under my hand and seal of office, this the 25th day of September, 2019

Notary Public:

My Commission exp

CS NOTARY
PUBLIC

GWEN H. BEARDEN My Commission Expires December 12, 2022

Southside Condominium Owners Association, Inc.

By: Michael Dilworth

Its: President

## STATE OF ALABAMA COUNTY OF LEE

I, the undersigned authority, a Notary Public in and for said State at Large, hereby certify that **Michael Dilworth**, whose name as President of **Southside Condominium Owners Association, Inc.**, an Alabama non-profit corporation, is signed to foregoing, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority executed the same with full authority as the act of said corporation on the day the same bears date.

Given under my hand and seal of office, this the 25<sup>th</sup> day of September, 2019.

Notary Public:

My Commission expires:

NOTARY PUBLIC

GWEN H. BEARDEN My Commission Expires December 12, 2022

Prepared by:

Gerald A. Mattson, Jr. MUNCIE & MATTSON, P.C. 987 Drew Lane

Auburn, Alabama 36830

(334) 821-7301